

The Village Hall Main Street Smisby Ashby de la Zouch Leicestershire LE65 2TY

Telephone: 01530 416279 Extension 16 Fax: 01530 564415 Email: smizkids511@smisbydaynursery.co.uk Website: www.smisbydaynursery.co.uk

The Smiz Kids 511 Holiday Club will run

From: Monday 2ndApril 2007 To: Friday 13th April 2007 excluding Bank Holiday Friday and Monday

Holiday Scheme Rates:

| Price per Day: | £28.25 |
|-----------------------|--------|
| Price per Half Day: | £17.00 |
| Price per extra hour: | £6.75 |

Sibling discount: 10% for each child

These prices include all meals, except for full day trips out, where children must bring a packed lunch for the day

DEPOSIT REQUIRED: £80.00 per child.

If the full placement is less than the deposit, please send payment in full.

Any deposits will be deducted from your last payment.

Please complete the booking form in the centre of this booklet and return it to the Nursery

PLEASE RETURN BY 23rd March to avoid disappointment

- Any cancellations MUST be paid for after confirmation has been sent out
- Any forms not received by this time will have to take spaces available
- As demand is high we prioritise for full time children

Smiz Kids 511 Booking Form

Please remove the centre four pages, complete where relevant and return with a deposit of £80 for each child made payable to Smisby Day Nursery Limited.

The value of the deposit will be deducted from your last payment.

Parents of children who attend the After School club on a regular basis need not send a deposit.

If the total booking is less than the deposit please send payment in full.

Please ensure you clearly circle all trips you authorise your children to attend.

| Name of child 1 | | | | | |
|---|-------------------------|----------|----------|----------|--|
| Name of child 2 | | | | | |
| Name of child 3 | | | | | |
| Address | | | | | |
| Town | | | | | |
| County | | | Postcode | | |
| Home | | | | | |
| Daytime Tel No | | | | | |
| D.O.B. 1 | | D.O.B. 2 | | D.O.B. 3 | |
| Child 1 | Swimmer / Non-Swimmer * | | | | |
| Child 2 | Swimmer / Non-Swimmer * | | | | |
| Child 3 | Swimmer / Non-Swimmer * | | | | |
| * Please indicate clearly if your child is a swimmer or non swimmer | | | | | |

| Week beginning 2nd April 2007 | | | | |
|---|----------|---------------------|---------------------|--|
| Please tick the sessions you require | Full Day | Half Day 9am-1pm | Half Day 1pm-5pm | Excursion Please circle for permission |
| Monday 2nd April | | | | |
| Tuesday 3rd April | | | | Rosliston (Depart 1:00 Return 4:00) |
| Wednesday 4th April | | | | |
| Thursday 5th April | | | | |
| Friday 6th April | Closed | | | |

| Week beginning 9th April 2007 | | | | |
|---|----------|----|---------------------|--|
| Please tick the sessions you require | Full Day | | Half Day 1pm-5pm | Excursion Please circle for permission |
| Monday 9th April | | Cl | ose | d |
| Tuesday 10th April | | | | |
| Wednesday 11th April | | | | |
| Thursday 12th April | | | | |
| Friday 13th April | | | | |

Smiz Kids 511 Booking Form

I consent to my child/ren attending all trips as booked on this form.

I consent to my child/ren visiting the Playing Field in Smisby in supervised groups and to use the play equipment thereon.

I have provided a contact number for use in an emergency during the daytime.

My child/ren is/are well enough to attend the club at the start of each day they attend.

My child/ren will bring relevant clothing for all trips including towels, swimwear, goggles, hats and sunscreen.

I accept that any cancellation after confirmation of booking must be paid for in full.

I have made myself aware of all of the policies of the club and I have signed all appropriate consent forms for my child/ren.

I agree to make payment of fees promptly when they are due. Failure to pay fees in advance will result in a late payment charge of £5.00 per day plus a removal of all discounts applied for the club.

| Parent/Guardian Signature | | | |
|------------------------------|--------------|--|--|
| Print Name | | | |
| Date | | | |
| Office Use only | | | |
| Deposit Paid Date | Cash/Cheque? | | |
| Full Payment Date | Cash/Cheque? | | |
| Confirmation in writing sent | Date | | |
| Booking entered onto System | Date | | |

| | AM | РМ | | | |
|--------------------|-------------------------------|--|--|--|--|
| | Week beginning 2nd April 2007 | | | | |
| Mon 2nd April | Hot Cross Buns | Rabbits | | | |
| Tues 3rd April | Chocolate Nests | Trip to Rosliston (Depart 1:00 - Return 4:00) | | | |
| Wed 4th April | Faberge Eggs | Egg Cups | | | |
| Thurs 5th April | Easter Baskets | Easter Egg Hunt | | | |
| Fri 6th April | CLOSED | | | | |

| | AM Week beginning Oth | PM April 2007 |
|---------------------|--------------------------|--------------------|
| Mon 9th April | Week beginning 9th / | SED |
| Tues 10th April | Origami Lilies | Blossom Tree |
| Wed 11th April | Grass Heads | Fruit Smoothies |
| Thurs 12th April | Spring Animals | Glass Painting |
| Fri 13th April | Clay Models | Seed Pictures |

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Additional Notes

Any films shown in the club are Certificate U and certificate PG only.

Children are not allowed to bring mobile phones into the club under any circumstances. Phones will be put in a safe place and returned to parents at the end of the day.

Any electronic items brought into the club are done so entirely at your own risk. All such items must be able to run from an independent power source, i.e. batteries, and cannot be connected to mains power in the club.

Any film, Playstation game or games cartridge brought into the club must be an original licensed version. Copies must not be brought into the club under any circumstances and must be an appropriate certificate. (No 11+ or above).

Children from School age upwards are catered for. The usual limit for the club is 11 years but children over this age are welcome providing they enjoy the club. Sometimes children over this age can become disruptive, bored or display inappropriate behaviour. In this case we will advise parents of this in order that they can find alternative care. This is a matter of Health and Safety.

A hot lunch is provided at lunchtime and a snack tea in the afternoon (Sandwiches, crisps, cakes etc.). The snack tea in the afternoon is not meant to be a meal replacement for the evening meal. Children must bring a packed lunch for any full day trips. All other drinks and snacks are provided.

Thank you,

117

Out of School Club Co-ordinator

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